

## The Mental Cause of the Conflict

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Conflict means fighting, warfare, incompatibility and opposition. Conflicts arise among the people who have different beliefs, attitudes, customs, norms, views, languages and ideas etc. Conflicts come into surface in the forms of dispute, quarrels, and even killing. Human beings cannot be put into one basket of qualities. They are said to be conceptualized. Nowadays, there are many conflicts in this world. People blame on each other, such as government, ministers, colleagues, neighbors, family, friends, children etc. They have never seen or realized where the conflict arises exactly. The explosive power of anger is more violent than anything else, whether or not they will actually be able to get their way and do not care others. The power of delusion is even worse, whatever they do good and bad actions, they are deluded. Even, they want to be good, but they do not know what real virtue is. According to Buddha's teachings, it can be illustrated as positive thinking, develop a wisdom by insight treatment and establish a harmony among people. The Buddha's teachings, what we cannot see in other religions, is one point to be suggested to reduce conflicts in the world. In this paper, the writer is going to reveal that every conflict based on the internal cause or the mind of individual with reference to some discourses in the Suttapitaka, Aggañña sutta of DN, Aranavibhaṅga sutta and Canki sutta of MN, and Dhammapada, etc.

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