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Skandapurāņa Tradition in Sri Lanka with the Special Reference in Dhakshinakailasa Mahātmya

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Sri Lanka has a tradition with *Skandapurāņa* specially in Tamil Culture. Sri Lankan Tamils are recites Purāņa Patana by this tradition. *Skandapurāņa* is one of the *Mahapurāņa* in Sanskrit. Kandapurāņa in Tamil wrote by Kachiyapa Sivachariyar on 12th century in Kanjipuram, Tamil Nadu called as South India. *Skandapurana* have a tradition with *Siva, Skanda, Subrammanya* etc. Kandapurana also same as above. Sri Lankan Tamils are Hindus called as Saiva Tradition. Hindus worships lord Siva is Main Deity at the same time *Dakshinakail as a Mahatmiya* is one of the part of *Skandapurana* in Sanskrit. It placed on this *Uttarakanda* of *Skandapurana*. *Dakshinakailasa* means as Srilanka, it describes two main parts with twenty two chapters in Sanskrit. This research describe about this books contain, importance and the SaivaTradition by the discretional research methodology.

Keyword: Dhakshinakailasa, Mahatmya, Skhandhapurana, Purana, Saiva Tradition