

Study on identify opportunities and challenges for the promotion of Buddhist social work in Sri Lanka

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Introduction

The main spirits of the Buddha's teachings are to show the liberation to the mankind and to clear the obstacles in the pathway in the journey of achieving this objective. The prominent facts are to understand the social environment to guide the way, and to understand the experience of the life with a clear mind. Creativity understanding is the objective, and there is many ways of achieving, and has been a result of an entire mechanism.

In any society people has to face many problems, and injustices, when leading a life. There are many labeled as poor, helpless and unfavorable pedigree in this community. They have been trying to lead a luxurious life immaterial of the differences. In order to achieve this they have undergo many tasks in the day to day life. In this process he/she has to face many difficulties and mental failures, could be categorize as, family problems, financial difficulties, employment problems, breakdown of personal connections, natural disasters, sicknesses and mental clashes. Due to this stressful environmental problems, he confront with different types of epidemics. The background would be created to help to your own self, when you help the others to overcome their problems, by doing so you would realize the problems and difficulties of the society, by this intervention for the purpose of solving the problems of the others, you would get familiar with the identification and analyzing problems, this includes in to the field of Social Work syllabus.

One has to look at Buddhist social work. Buddhist social work does not exist in comparison with Western social work education. The field of Buddhist social work has a little history. But it must be admitted that Buddhist teachings were influenced by the advancement of the social work field. The 2017 International Scholars Conference in Hanoi, Vietnam which was organized by Asian Research Institute for International Social Work, Shulutoku University Chiba, Japan marks a significant milestone. According to them, "Buddhist Social Work is the social work based on the

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Buddhist philosophy. It helps individuals, families, groups and communities enhance social functions, and promote their wellbeing and peace, and human happiness and harmony. It is an academic inter-discipline and profession. Buddhist Social Work professional will demonstrate his/her knowledge and skills, values guided by the principle of Buddha nature”

In this regard, it is clear that the outcome of Buddhist social work is the building of human wellbeing and peace, human happiness and harmony. Buddhist social work has also emphasized the academic aspect of the Buddhist social work profession. It is also clear that the practitioner of Buddhist social work has a Buddhist teaching base which is necessary to build the knowledge base and skills base of practice.

The Buddhist social work programs that, this discussion entails are not in a very much more develop as a scientific professional Social Work. An important factor for this is the following, “Buddhists themselves do not use English term “Social Work” or even have a category for such activities per se. It does not matter to Buddhists whether people translate or name such activities as “Social Work” or whether the WPSW side approves them as social work or not. It only matters whether Buddhist temples, monk and followers can address the difficulties and problems of life people face- how effectively and how much.” (Tatsuru Akimoto- 2017) Meaning of this is Buddhist Social Work mainly deals with solving human problem. According to the Buddha's discourse, the Buddhist monk has dedicated himself to the social service and Social Welfare. His knowledge of one's power is used for the benefit of others.

Research Methodology

The methodology of this study is to obtain information from the relevant literature review study using the library and web resources. Structure of the article is divided in to some areas a regional view of the status of social work education and argues for crafting indigenous Social Work knowledge and practice, teaching, practice innovations, and human resource development of social work educators and students in this vast and diverse region.

Research Discussions

Buddhist social work can be promoted as one of the great driving forces to solve human problems in the near future as an alternative to the social work profession that has been slowly evolving for over six decades. There is a mechanism in Sri Lanka that needs to be taken among

Buddhist social work. To promote Buddhist social work can use Temples and monasteries, Buddhist universities and Dhamma schools to coordinate such a mechanism.

Learning outcome

Instead of the imported social work of the West, it is possible to highlight issues that are important to indigenization. It will also help in identifying ways to resolve issues inherent in the community that fit the values of Buddhist teaching. Based on the findings of the study, a better understanding of opportunities to spread Buddhist social work in Sri Lanka can be obtained. It is also a result of identifying the obstacles that are expected to be faced when starting and expanding Buddhist social work. Identifying Challenges and Opportunities Buddhist society is an important event at the begging.

Keywords: Buddhist Social Work, Challenges, psychosocial problems

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