

fourth chapter, it is emphasized that the attachment to the views is obstruction to the liberation. So, abandoning of the every kind of views is able to be understood as liberation.

In the last chapter of this thesis is discussed the right view or *sammā diṭṭhi* and its significance. It is investigated how the right view is distinctive among all other contemporary speculative views. In addition to that, the specific view of the Buddha is investigated. Various aspects on the right view are discussed and its association with the concepts of *yathābhūtañāna*, *paṭiccasamuppāda* and *tilakkhana* also explained. Due to this nature all the dogmatic positions are eradicated as a natural consequence.