

Vijjodaya Pariveṇe ādikattā- Siri Sumanḍala yatissaro

Miriswaththe Wimalagnana bhikkhu
Siri Laṅkāyam kalyāṇī mahāvijjālaye
pāli-sogatadhamma anvopādhi āyatane jetṭhakathikācariyo

Uddeso

Ayam lekhanaṁ Sirilaṅkāyam vijjodaya iti nāmena vissutassa
privenaṁ paṭhamārambhakassa hikkaduva-gāme siri sumanḍala
theravaram paṭisamyuttam hoti. siri sumanḍala theravarena vijjodaya
pariveṇaṁ paṭiṭṭhāpane tassa vāyāmaṁ vīmaṇsento yatindassa
mahattaṁ bodhetum ayaṁ vāyamati. Sambuddhasāsanassa sampadā ca
vipariṇāmaṁ ca sammā bodhetvā sāsanābhivuḍḍhivaḍḍhiyā kicca
sādhanaṁ kātabbam. Imasmīm pakaraṇe kenacismimpi samaye
sumanḍala theravarassa caritāvabodhanam athavasam dissate.

Imasmīm samaye ‘pariveṇam’ iti vohāragataṁ paṭhamam paṭiṭṭhāpitam
bhikkhūnam sikkhālayam. Vijjodaya pariveṇatṭhānam eve hoti.
Pariveṇam laṅkāyam āṅgala pālanasamaye paṭiṭṭhāpitam yatindassa
dharamāna samaye’va desantare’pi ulārattam pāpuṇāsi. Vijjodaya
Pariveṇatṭhānam na kevalam sissānam sikkhane sikkhāpane niyuttam
hoti. Āṅgala-pālanasamaye sīhalānam jātika-vimuttiyā āraddhakicce
samuttejaṭṭhānam, dhamma-sattha ganthānam pabhavaṭṭhānam, sodha-
kaṭṭhānam anekavidha dhammasatha sāhicca kalānam vimativinodane
vimansanaṭṭhānam, saccagavesīnam pariyesanālayam, puññakāmīnam
puññatittham ca ahosi. Āṅgala-laṅkissarānam anuggaham ca desīya
dānapatīnam pariccāge ca laddhāna pariveṇam sammā pātukarosi.
Sattahi sissehi samāraddham pariveṇam tassa unnatilakkhaṇe
sallakkhetvā pacchā mahāvijjālayattam āropitam.